

## Proposed Floor Plan

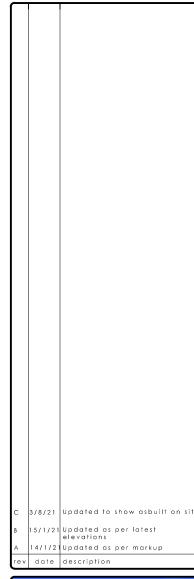
Scale 1:25 @ A1 & 1:50 @ A3

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ALL DIMENSIONS TO BE CHECKED ON SITE.

DO NOT SCALE FROM THIS DRAWING EXCEPT FOR THI PURPOSES OF LOCAL AUTHORITY PLANNING





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Mr B. Edwards

drawing tit

## PROPOSED

GENERAL ARRANGEMENT

drawn by	date
JC	08/01/21
scale	
AS INDICATED @ A1	

1	drawing no.	revision
	2021/09/03	С